



2025 2026 Direct Loan Funding Application

Undergraduate Student

PERSONAL INFORMATION

Name: _____

MUN Student ID#: _____ MUN email address: _____

Citizenship: American Dual American/Canadian Eligible noncitizen

Social Security Number (SSN): _____

If Canadian, Social Insurance Number (SIN): _____

ACCOMODATION INFORMATION

St. John's Campus

On-campus

Burton's Pond Apartments (Apartment Style):

Macpherson College (Suite):

Paton College (Residence Hall): Single Occupancy Double Occupancy

Meal Plan: 5-Day Unlimited 7-Day Unlimited

Grenfell Campus

Arts & Science Residence Hall Burton's Pond Apartments (Standard):

Arts & Science Residence Hall Burton's Pond Apartments (Bachelor):

New Residence Complex (Standard):

Chalet Apartments (Standard):

Meal Plan: Specify Meal Plan type: _____

Off-campus

Room in private residence:

Apartment (building or basement):

House:

Please indicate the amenities that are included in you off-campus living arrangement/rental agreement

Light: heat: cable: internet: other (specify): _____

Local Street address: _____

Home telephone: (____) _____ Mobile/Cell: (____) _____

ACADEMIC INFORMATION

2025-26

If this is your first year at MUN, are you a transfer student? Yes No

Note: If yes, when your transcript was submitted with your application, it would have been forwarded to for evaluation. <https://www.mun.ca/undergrad/admissions/applied/transfer-credit.php>

Questions regarding the transfer credit evaluation process or the status of a transfer credit evaluation may be directed to transfer.credit@mun.ca

Term(s) for which Loan Funding is requested:

FALL 2025 (SEPT – DEC) WINTER 2026 (JAN – APR) Spring 2026 (MAY – AUG)

BACHELOR - Specify Degree Program (include major/minor/concentration):

Does your intended program have a co-op placement, internship, externship or work placement?

Yes: No:

Are you enrolled in a certificate program as well as your undergraduate degree?

Yes: No:

Year of Study for 2025/26: 1 2 3 4 5 Beyond 5th year

Anticipated Graduation Year: 20____

OTHER INCOME INFORMATION

Please list all sources of income you expect to receive which includes Memorial University during the academic year 2025/26 from the following. **Do not leave blank - If no value, then enter \$0.** (You do not include parental contribution or potential U.S. student aid you may receive for the upcoming academic year)

External Funding: \$ _____

Internal/External Awards/Scholarships: \$ _____

Other (Please specify): \$ _____

Other student loans from Canada (if dual citizen): \$ _____ Which Province: _____

PLUS LOAN

Are you applying for a PLUS loan? Yes: No:

Undergraduate student – Parent Plus Direct Loan – Amount requested \$ _____

OTHER INFORMATION

Transportation

If you live off campus, will you be using your private vehicle to attend MUN? Yes No

DECLARATION STATEMENT

I, _____ declare that all of the information provided in this application is true and I understand that it will be used to assess my eligibility for U. S. Federal Student Aid.

I understand that I must contact the Scholarships and Awards office of any changes to my living/financial/academic situation as it arises as it may affect my financial aid eligibility.

I understand that I am required to keep up-to-date information with your Servicers/Lenders and with the U.S. Department of Education.

I understand that distance education/online courses are not eligible for participation in the U.S. Federal Direct Loan Program. I acknowledge that by adding distance education/online courses after my current loan has been disbursed, that I will not be eligible for future funding.

I have read the information on the [website](#) regarding Study abroad, written arrangements and internships/externships (as known as Co-operatives placements)

I understand that my personal information may be disclosed to other Memorial University departments as required.

I acknowledge that my information may be disclosed during the mandatory annual standard compliance audit (to Audit Firm - Ernst and Young) of the William D. Ford Federal Direct Loan Program as required by the U.S. Department of Education's Foreign School Audit Guide.

I understand that if I have any questions about the collection and use of this information, I can contact the Manager, Scholarships and Awards office at 864-7910.

Access to Information and Protection of Privacy - The information on this form is collected under the authority of the Memorial University Act (RSNL 1990 Chapter M-7) and will be used to assess eligibility for US student aid.

Student Signature: _____

Date: _____